

# UNITED CHURCH OF CHRIST

#### Do Not Worry March 28, 2021 10:30 a.m. Facebook Live Service

Following Jesus, our mission is to serve God by building an inclusive community where uplifting worship and relevant messages deepen spirituality and inspire acts of justice, service, and compassion.

#### **Our Church's Mission Statement**

Fay Schroeder, Preacher Rev. Dr. Laura Miller-Purrenhage, Pastor Angela Spialek, Office Administrator Nicole Finney, Child Care Sue Sackett, Custodian Rev. John Baumgartner, Pastor Emeritus

Judy Nielsen, Organist Darlene Banks, Bell Choir Director Brandon Frost, Choir Director Chuck Byam, Choir Accompanist

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### Welcome to First Congregational United Church of Christ!

As you look over the bulletin, please notice that you are invited to read aloud **bold** text.

#### MOMENT FOR CENTERING

GREETING

One: The grace of Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

Many: And also with you.

INTRODUCTIONS and ANNOUNCEMENTS

BELLS/CHIMES

INTROIT

"Sabbath Echos" (Judy Nielsen)

#### CALL TO WORSHIP

- One: Come, following Jesus into this place of worship!
- Many: We come in joy!
- (Wave palms)
- One: Come, following Jesus into Jerusalem!
- Many: We come, knowing that Jesus will triumph! (Wave palms)
- One: Come, following the model of Jesus!
- Many: We come humbly, thankful for the gifts Jesus brought us. (Wave palms)

OPENING HYMN #216

"All Glory, Laud and Honor"

(You are invited to wave your palms happily during this hymn!)

#### GATHERING PRAYER

One: Please join me in prayer:

Many: Holy and wonderful God, you sent Jesus to make all things new. Let us enter into this time of worship with hearts and minds open to the ways that the messages of Jesus are made new for us today. Amen.

PASSING OF THE PEACE

ANTHEM

"Palm Sunday" (Brandon Frost & Chuck Byam)

FRESH PERSPECTIVES

Virginia Schiefelbein

OLD TESTAMENT LESSON

Psalm 118:1-2, 19-29 NRSV (pg. 554)

GOSPEL LESSON

Mark 11:1-11 NRSV (pg. 922)

One: Words from the past, made new for us today. **Many:** Thanks be to God.

SUNG RESPONSE #173

"You Have Come Down to the Lakeshore"

#### O Jesus, you have looked into my eyes; kindly smiling, you've called out my name. On the sand I have abandoned my small boat; now with you I will seek other seas.

HOMILY

"Do Not Worry" (Fay Schroeder)

MUSICAL REFLECTION

Musical Reflection (Chuck Byam)

#### PRAYERS OF THE PEOPLE

(Since our services are posted publicly on Facebook, we ask that you either leave people unnamed in your prayer requests [ex: prayers for a friend who is in his last stages of life] or that you obtain permission from anyone you wish to name in prayer.)

OFFERING MOMENT

Please give what you can by mail or through prayers. If you have any questions, please reach out to Lynn Hart <u>hartacre3@aol.com</u>

CLOSING HYMN #526

(please feel free to sing loud and strong from your place at home)

BENEDICTION

CHORAL RESPONSE

"In the Lord I'll be Ever Thankful" (sung once)

"Siyahamb' ekukhanyen' kwenkhos"

### In the Lord I'll be ever thankful In the Lord, I will rejoice! Look to God, do not be afraid. Lift up your voices, the Lord is near. Lift up your voices, the Lord is near.

POSTLUDE

"What A Friend We Have in Jesus - Adaptation" (Chuck Byam)

Please join us for a short fellowship time on Zoom at 12 noon

#### CREDITS

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- **Palm Sunday** (#120109, One license, Contributors: James K. Manley)
- Siyahamb' ekukhanyen' kwenkhos (#59408adac2ecb, One License, Traditional African Melody, Contributors: Anders Nyberg)

SUNDAY ROSTER Liturgist – Troy Arient Fresh Perspective – Virginia Schiefelbein Homily – Fay Schroeder Virtual Coordinator – Chad Frost Music Coordinator – Brandon Frost Pianist – Chuck Byam Organist – Judy Nielsen

#### All Glory, Laud, and Honor 216Theodulph of Orléans, 9th century Matt. 21:8-9 Transl. John Mason Neale, 1854; alt. 1 All glo - ry, laud, and hon or you, O Christ, we to sing, 2 Ο Prom-ised One of Is rael, of Da-vid's roy - al line, -3 As you re-ceived their prais re - ceive our prayers to -\_ es, day, to whom the lips of chil dren made sweet ho - san - nas ring! one called "God's be - lov ed," of the flesh and yet di - vine, whose jus - tice and whose mer and sov-ereign-ty hold sway. cy The peo-ple of the He - brews with palms a - dorned your way; To you, be - fore your pas - sion, they sang their hymns of praise; All laud, and glo-ry, hon - or to you, 0 Christ, we sing, praise and prayer and of - fer you this our thems we an day. to you, now high ex alt ed, our mel - o - dy raise. we whom the lips chil to of dren made sweet ho - san - nas ring!

Brought to France by Charlemagne, Theodulph became bishop of Orléans but was later imprisoned by Charlemagne's successor. According to legend, he was released when the king, Louis the Pious, heard him sing this hymn from prison. Tune: ST. THEODULPH 7.6.7.6.D. (VALET WILL ICH DIR GEBEN) Melchior Teschner, 1615 For another setting, see 217

# Siyahamb' ekukhanyen' kwenkhos' (We Are Marching in the Light of God)



The subsequent 1984 collection Freedom Is Coming brought the

songs to a worldwide audience.

# Psalm 118:1-2, 19-29

<sup>1</sup>O give thanks to the Lord, for he is good; his steadfast love endures forever! <sup>2</sup> Let Israel say, "His steadfast love endures forever." <sup>19</sup> Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord. <sup>20</sup> This is the gate of the Lord; the righteous shall enter through it. <sup>21</sup> I thank you that you have answered me and have become my salvation. <sup>22</sup> The stone that the builders rejected has become the chief cornerstone. <sup>23</sup> This is the Lord's doing; it is marvelous in our eyes. <sup>24</sup> This is the day that the Lord has made; let us rejoice and be glad in it. <sup>25</sup> Save us, we beseech you, O Lord! O Lord, we beseech you, give us success! <sup>26</sup> Blessed is the one who comes in the name of the Lord. We bless you from the house of the Lord. <sup>27</sup> The Lord is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar. <sup>28</sup> You are my God, and I will give thanks to you; you are my God, I will extol you. <sup>29</sup> O give thanks to the Lord, for he is good, for his steadfast love endures forever.

# Mark 11:1-11

11 When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples <sup>2</sup> and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup> If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately." <sup>4</sup> They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup> some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup> They told them what Jesus had said; and they allowed them to take it. <sup>7</sup> Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup> Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup> Then those who went ahead and those who followed were shouting,

## "Hosanna!

Blessed is the one who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.