

Children's Christmas Worship
4th Sunday of Advent
December 20, 2020
10:30 a.m. Facebook Live Service

Following Jesus, our mission is to serve God by building an inclusive community where uplifting worship and relevant messages deepen spirituality and inspire acts of justice, service, and compassion.

Our Church's Mission Statement

Rev. Dr. Laura Miller-Purrenhage, Pastor Angela Spialek, Office Administrator Nicole Finney, Child Care Sue Sackett, Custodian Rev. John Baumgartner, Pastor Emeritus Judy Nielsen, Organist Darlene Banks, Bell Choir Director Brandon Frost, Choir Director Chuck Byam, Choir Accompanist

Welcome to First Congregational United Church of Christ!

As you look over the bulletin, please notice that you are invited to read aloud **bold** text.

MOMENT FOR CENTERING

GREETING

One: The grace of Jesus Christ and the love of God and the communion of the Holy

Spirit be with you all.

Many: And also with you.

INTRODUCTIONS and ANNOUNCEMENTS

BELLS/CHIMES

CALL TO WORSHIP

One: Sing out, my soul! Sing of the holiness of God:

Many: With sing in joy! One: God loves you!

Many: Thank you, God, for Jesus!

One: God loves them!

Many: Sing out, my soul!
One: God loves all of us!

Many: Thanks be to God!

OPENING HYMN #138

"Jesus Our Brother, Strong and Good"

(Please join us in singing verses 1 & 6) (Video and music by John Paul Miller-Purrenhage)

GATHERING PRAYER

(Adapted with permission from Rev. Susan Blain, Copyright 2020 Justice and Local Church Ministries, Faith INFO Ministry Team, United Church of Christ)

One: Please join me in prayer:

Many: O God of love, help us today:

If we are afraid, help us to feel Confident.

If we are tired, offer us Rest.

If we are empty, fill us with Hope. We have been searching for you;

Let us find you at our homes, already with us,

Changing hearts and minds,

Urging us to join your work of Love and Justice. We pray in the name of the One who is coming,

Jesus, the Christ. Amen.

LIGHTING OF THE ADVENT CANDLE OF LOVE

The Oatman Family and Sue Sackett

PASSING OF THE PEACE

ANTHEM

"Long Time Ago" (Brandon Frost)

FRESH PERSPECTIVES

Special Guest

SUNG RESPONSE # 116 vs 4

"O Come, O Come, Emmanuel"

O come, O Bright and Morning Star, and bring us comfort from afar!
Dispel the shadows of the night and turn our darkness into light.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

PRAYERS OF THE PEOPLE

(Since our services are posted publicly on Facebook, we ask that you either leave people unnamed in your prayer requests [ex: prayers for a friend who is in his last stages of life] or that you obtain permission from anyone you wish to name in prayer.)

OFFERING MOMENT

Please give what you can by mail or through prayers.

If you have any questions, please reach out to Lynn Hart https://nartacre3@aol.com

CHILDREN'S PAGEANT

BENEDICTION

HYMN #122		"Come, O Long-Expected Jesus"
SCENE 1	Luke 2:1-7 (pg. 933)	Paul, Thea, Matilda, and Hilde Oatman
HYMN Vs 1&2		"Away in a Manger"
SCENE 2A	Matthew 2: 1-6 (pg. 877)	Ben, Tim, Jack, and Marcia Kent
SCENE 2B	Matthew 2:7-12 (pg. 878)	Kyler and Beth Posey
HYMN Vs 1		"We Three Kings"
SCENE 3	Luke 2: 8-14 (pg. 933)	Jackson, Mason, and Tamara Lipsey
HYMN Vs 1		"Hark the Herald Angels Sing"
SCENE 4	Luke 2: 15-20 NRSV (pg. 93	3) Nora, Kelly and Chris Clark
CLOSING HYMN (Green	booklet)	"Angels From the Realm of Glory"

"In the Lord I'll be Ever Thankful" (sung once)

CHORAL RESPONSE

In the Lord I'll be ever thankful
In the Lord, I will rejoice!
Look to God, do not be afraid.
Lift up your voices, the Lord is near.
Lift up your voices, the Lord is near.

BELLS/CHIMES

POSTLUDE

"What A Friend We Have in Jesus - Adaptation" (Arranged by Chuck Byam, Jr)

Please join us for a short fellowship time on Zoom at 12 noon

SUNDAY ROSTER

Liturgist - Troy Arient
Fresh Perspective - Special Guest (3)
Musical and Video Guest - John Paul Miller-Purrenhage
Virtual Coordinator - Chad Frost
Music Coordinator - Brandon Frost
Pianist - Chuck Byam
Organist - Judy Nielsen

Advent Readers - Thea, Paul, Matilda, and Hildegaard Oatman Children's Pageant Participants and Tech Crew-

Thea, Paul, Matilda and Hilde Oatman Marcia, Ben, Tim, and Jack Kent Kyler and Beth Posey Tamara, Mason, and Jackson Lipsey

Chris, Kelly and Nora Clark

- If you're struggling to find hope amidst all of the troubles of our world right now, one source that maybe be helpful is this: https://www.goodnewsnetwork.org/
- The UCC is offering a special Advent series on faith-based justice training. Here is a link if you're interested in signing up or learning more: https://frontline-faith.teachable.com/p/faith-based-organizing

CREDITS

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• In the Lord I'll be Ever Thankful

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Jesus, Our Brother, Strong and Good

(#51158, One License, 12th Century French Carol; Harm. © 1989 The United Methodist Publishing House, Contributors: harm. by Carlton R. Young, 1987)

• Long Time Ago

(#93550, One License, Contributors: Patsy Ford Simms, Tune: © 1992, Lorenz Publishing Text: © 1992, Lorenz Publishing)

• O Come, O Come Emmanuel

(#84028, One License, Text: LM with refrain; 'O' Antiphons, Latin, 9th cent.; Verses 1, 3-6, para. in Psalteriolum Cantionum Catholicarum, Cologne, 1710; tr. by John Mason Neale, 1818-1866; Verses 2, 7 tr. fr. The Hymnal 1940, alt. Music: Chant, Mode I; Processionale, French, 15th cent.; adapt. by Thomas Helmore, 1811-1890., Contributors: VENI, VENI, EMMANUEL)

Come, O Long Expected Jesus

(#111481, One License, Contributors: Mark Sedio)

• Away In a Manger

(#94878, One License, Contributors: Public Domain, Tune: CRADLE SONG, William J. Kirkpatrick Text: St. 1-2, anon.; st. 3, McFarland; Public Domain)

• We Three Kings

(#84053, One License, Text: 88 44 6 with refrain; based on Matthew 2:1-11. Text and music: Carols, Hymns, and Songs, 1863; John H. Hopkins, Jr., 1820-1891, alt., Contributors: KINGS OF ORIENT)

• Hark the Herald Angels Sing

(#50-1308, One License, Arrangement copyright © 2005 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc., Contributors: Charles Wesley, Hal H. Hopson)

Angels From the Realm of Glory

(#125083, One License, Text: 87 87 87; verses 1-3, James Montgomery, 1771-1854; verse 4, Christmas Box, 1825; verse 5, Salisbury Hymn Book, 1857. Music: Henry Smart, 1813-1879. Contributors: Charles Thatcher, REGENT SQUARE)

In the Lord I'll be Ever Thankful

(#00118, One License, Contributors: Jacques Berthier, Taizé, Tune: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent Text: © 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent)

• What A Friend We Have in Jesus - Adaptation

(Arranged by Chuck Byam, Jr)

Jesus, Our Brother, Strong and Good

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French carol, 12th century Transl. anon.

Luke 2:1-7; Matt. 1:23



- 5 "I," said the dove, from the raf-ters high, "I cooed you to sleep that you should not cry,
 - we cooed you to sleep, my love and I; I," said the dove, from the raf-ters high.
- 6 Thus all the beasts, by some good spell, in the sta-ble dark were glad to tell of the gifts they gave Em-man-u-el, the gifts they gave Em-man-u-el.

Little is known of either the origins of this French text or its translation. The melody comes from a medieval French cathedral festival recognizing the role of the donkey in the flight into Egypt.

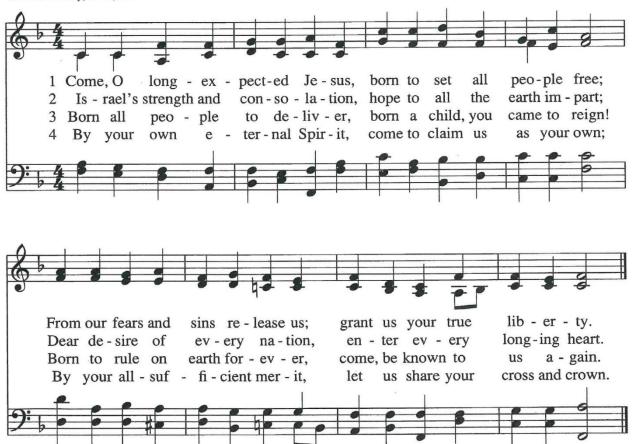
Harmonization Copyright ©, Oxford University Press. From The English Hymnal 1906.

Tune: ORIENTIS PARTIBUS 7.7.7.7. French melody, early 13th century Harm. Ralph Vaughan Williams, 1906

Come, O Long-Expected Jesus

122

Charles Wesley, 1744; alt.



Charles Wesley, the brother of John, was one of the students known as "Methodists" at Oxford University. He wrote hymns for every occasion. This is from his small collection Hymns for the Nativity.

Tune: STUTTGART 8.7.8.7.

Melody attrib. to Christian F. Witt (1660–1716)
from Psalmodia Sacra, Gotha, 1715
Alternate tune: IN BABILONE

Anon., United States, 1885; st. 3, 1892; alt.

Luke 2:7



This anonymous United States carol is often misattributed to Luther. The poem first appeared in a Lutheran hymnal for schools and families. Though he never credited himself with it, the tune most likely was composed by Murray.

Tune: AWAY IN A MANGER 11.11.11.11. (MÜLLER)

Attrib. to James R. Murray, 1887

143

We Three Kings of Orient Are

KINGS OF ORIENT 8.8.8.6. with Refrain John H. Hopkins, Jr., 1820-1891, alt. John H. Hopkins, Jr., 1820-1891 In unison 1 We three kings of O-ri-ent are, Bear - ing gifts we trav-erse a - far 2 Born a king on Beth-le-hem's plain, Gold I bring to crown him a - gain, 3 Frank-in-cense to of-fer have I, In - cense owns a de-i-ty nigh; 4 Myrrhis mine; its bit-ter per-fume Breathesa life of gath-er-ing gloom: 5 Glo-rious now be - hold him a - rise, King and God and Sac - ri - fice; Field and foun-tain, moor and moun-tain, Fol-low-ing yon - der for - ev - er, ceas - ing nev - er O - ver us all Prayer and prais - ing, all men rais - ing, Wor-ship him, God on high. Sor-rowing, sigh - ing, bleed - ing, dy - ing, Sealed in the stone - cold tomb. Al - le - lu - ia, al - le - lu - ia! Sounds through the earth and skies. REFRAIN 0 star of won-der, star of night, Star with roy - al beau-ty bright, West-ward lead - ing, still pro-ceed - ing, Guide us to thy per - fect light.

Hark! The Herald Angels Sing



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Angels, From the Realms of Glory

REGENT SOUARE 8.7.8.7.8.7. James Monlgomery, 1771-1854 Henry T. Smart, 1813-1879 1 An - gels, from the realms of glo-ry, Wing your flight o'er the earth; all 2 Shep-herds, in the fields a - bid-ing, Watch-ing o'er your flocks by night, 3 Sag - es, leave your con-tem-pla-tions, Bright-er vi-sions beam a - far; 4 Saints be-fore the al - tar bend-ing, Watch-ing long in hope and fear, who sang cre - a - tion's sto - ry, Now pro-claim Mes - si - ah's birth: re-sid-ing, Yon-der shines the in - fant light: God with man is now of na-tions, Ye have seen his na - tal star: Seek the great De - sire the Lord, de-scend-ing, In his tem - ple shall ap - pear: Sud-den - ly REFRAIN Come and wor-ship, come and wor-ship, Wor-ship Christ, the new-born King. A-men.

Luke 2:1-18

New Revised Standard Version

² In those days a decree went out from Emperor Augustus that all the world should be registered. ² This was the first registration and was taken while Quirinius was governor of Syria. ³ All went to their own towns to be registered. ⁴ Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David.

⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸ In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹ Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰ But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹ to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹² This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

• 14 "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

¹⁵ When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶ So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷ When they saw this, they made known what had been told them about this child; ¹⁸ and all who heard it were amazed at what the shepherds told them. ¹⁹ But Mary treasured all these words and pondered them in her heart. ²⁰ The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Mathew 2:1-12

New Revised Standard Version

2 In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ² asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³ When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴ and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵ They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶ 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."

⁷ Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸ Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹ When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰ When they saw that the star had stopped, they were overwhelmed with joy. ¹¹ On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹² And having been warned in a dream not to return to Herod, they left for their own country by another road.